

youz we knowe cit after ye flesh;  
but now we knowe not / y fore  
if ony newe creatur is in cit: ye  
elde pigis ben pallid. & lo alle pi  
gis ben of god / which reconcelde  
us to hi bi crist: & zaf to us ye  
seruise of reconcelig: and god  
was in cit: reconcelige to hym  
ye world: not rettige to he her  
giltis / & putte in us: ye word  
of reconcelig: y fore we vlen  
mellage for crist: as if god mo  
nethy bi us / we bilschen for cit:  
be ze reconcelid to god: God ye  
fadir made hi syne for us: which  
knew not syne: y we shulden  
be mand ryz by synelle of god i hi  
/ & we helpege // C. vii.  
moneste: y ze rellepye  
not ye grace of god in  
veyn / for he ser / in tyme wel  
pleyunge / I haue herd pee: & in  
ye day of heelp / I haue helpid  
pee: lo now a tyme acceptable:  
lo now a day of heelp / yue we  
to no ma ony offencoun: y our  
seruise be not repreyid / but  
malle pigis yue we us sile as  
ye mynistis of god: i moche pa  
cience: in tribulacions: i nedis: i  
anguridhis: i betyngis: i ploys:  
i dissencions wy me: i travels:  
i wakigis: i fastigis: i chastite:  
i kumping: i long abidig: i faret  
nelle in ye hooly gost: i charite  
not feyned: i ye word of tye  
ye: i vertu of god: By armis  
of ryz by synelle on ye ryz hafe  
& on ye lest hafe / bi glozie & on  
nobley: by yuel fame & good fa  
me / as disseynis & treybe me:  
as yei pat ben vnknowun: & kn  
owun / as me dyge: & lo we ly

nen / as chafid: & not mande  
ed / as loyful: clumore wyu  
ge / as hange nete: but maki  
ge many men rye / as no pig  
hange: & weldige alle pigis  
/ & ze corithis oure moyn is  
opyn to you: our herte is alar  
gid / ze be not angurid i us:  
but ze ben angurid i zome  
i wardnesse: & i se as to sonas:  
ze pat han ye same reward be  
ze alar gid nyle ze bere ye zok  
vnsenful me / for what partig  
of ryz by synelle wy wickidnes  
se: or what felowship of lye to  
derknessis / and what accordig  
of cit to belial: or what part of  
a senful: wy vnsenful: &  
what to lent to ye temple of god  
wy manumetis: & ze ben ye te  
ple of ye hynge god: as ye lord  
ser / for i shal dwelle in hem:  
& i shal walke among he: & i  
shal be god of he: & yei shule  
be a peple to me / for which pig  
go ze out of ye myddel of hem:  
& ze depar tid ser ye lord: & ton  
che ze not vndene pig: & i shal  
rellepye you: & i shal be to you ito  
afadir: & ze shulen be to me i  
to sonas & douztris ser ye lord  
almighty // C. vii.  
/ & ze fore most dretwor  
pe bypen: we pat han  
yes bihectis: dense we us fro  
al filpe of ye flesh & of ye spirit:  
doyng hoolynesse i ye dret of  
god / take ze us: we han hirt no  
ma: we han apenid no ma: we  
han bigghid no ma: i sepe not  
to zome codepyng: for i seide  
bifore: y ze ben i zome hertis: to  
dye to gidre & to lyne to gidre

moche trist is to me auentis  
zon: moche glozping is to me  
for you: i am fillid wy confort:  
i am plenteuous i wepe i al our  
tribulacion / for whone we be  
re come to macedoine: our fle  
ish hadde no reide: but we enl  
friden al tribulacion: wy pout  
forz fytigis: & dzedis wy me  
but god pat confort me  
men: confortid us i ye comyng  
of tite: & not onky i ye comyng  
of hi: but allo i ye confort by  
which he was confortid i you  
tellig to us zome dret: zome  
we pig: zome lone for me: so  
y ioyete moze / for youz i ma  
de youi in apistle: it rewy  
me not: youz it rewyte / seige  
y youz yllke pistle made you  
sori at an our: now i haue ioye  
not for ze were mand sori: but  
but for ze were mand sori: but  
to penance: for ze be mand  
sori after god: y in no ryg ze  
suffre penemect of us: for ye for  
we y is after god: wy chyr pe  
nauce into fidefast heelp: but  
sori we of ye world: wy chyr decy  
for lo pis same pig: y ze be for  
wful after god: how moche bish  
nelle & wy chyr in you: but de  
fendig: but indignacion: but  
dret: but desyr: but lone: but  
veiance: in alle pigis ze han zo  
un you silt to be vnde foulid in  
ye cause / y fore youz i wroot to  
you: i wroot not for hym pat  
dye ye turre: ucy for hy y ouf  
frute: but to shewe oure bish  
nelle which we han for you by  
fore god y fore we ben confort  
tid: but in zome confort moze